

Amazing Grace (Part 2)

Introduction:

- A. Charges of “perfectionism” and “legalism” are being hurled.
- B. We certainly are saved by grace. - Romans 3:24
- C. But we dare not presume on the grace of God. - Jude 4
- D. What are the divine conditions of grace?
- I. Does grace eliminate all works of man as conditions of pardon? - Ephesians 2:9
 - A. If so, faith is not a condition of pardon. - John 6:28-29; Ephesians 2:8
 - B. “Boastful” works are eliminated. - Ephesians 2:9
 - 1. works of the law - Romans 3:27-28; Galatians 3:10
 - 2. works of one’s own design - Romans 10:1-3
 - C. Works of faith are not eliminated. - Galatians 5:6; James 2:24
- II. Does grace mean God does not demand we do all His will?
 - A. If so, which part of His will is nonessential? - cf. Matthew 23:23
 - B. Once we sin even once, we will always, throughout all eternity, need God’s grace. - Romans 6:23; 3:23
 - C. No amount of works will ever earn salvation for the sinner. - Luke 17:10
 - D. God demands we obey all his will. - Matthew 28:20
- III. Does grace mean God will not charge us with the guilt of our sins?
 - A. NO! - Genesis 3; 2 Samuel 6:1-7; Hebrews 2:1-3; James 2:10
 - B. His grace has provided a basis of pardon. - Romans 3:24
 - C. His grace has revealed a means of pardon. - Romans 3:25
 - 1. for alien - Romans 6:3-4
 - 2. for erring child of God - Acts 8:22; 1 John 1:7-9; James 5:16

Conclusion:

- A. We rejoice that God in His grace has made full salvation possible to the vilest of sinners. - 1 Timothy 1:15-16
- B. But we dare not presume on the grace of God by offering salvation to the sinner in his sins.
- C. If you are guilty, comply with the terms of pardon, and by His grace He will save you.